



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, August 17, 2025

*Tenth Sunday after Pentecost*

10 am



*florisumc.org*

### **Weekly Services:**

Sunday, 8:00 am	Holy Eucharist Rite I, spoken
Sunday, 10:00 am	Holy Eucharist Rite II, with Music
Sábado, 7:00 pm	La Santa Misa, en español

### **Staff**

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

<b>The Rev. Charles R. Cowherd</b> , Rector (x12)	<a href="mailto:priest@saint-timothys.org">priest@saint-timothys.org</a>
<b>The Rev. Brad Rundlett</b> , Rector Emeritus	
<b>The Rev. Philene Ware Dunn</b> , Interim Latino Supply Priest	<a href="mailto:pwardunn@cox.net">pwardunn@cox.net</a>
<b>Ms. Ellie Singer</b> , Seminarian	<a href="mailto:esinger@vts.edu">esinger@vts.edu</a>
<b>Deb Angerman</b> , Bookkeeper (x13)	<a href="mailto:bookkeeper@saint-timothys.org">bookkeeper@saint-timothys.org</a>
<b>Julio Cuellar</b> , Latino Service Musician	<a href="mailto:juliocuellarmusic@yahoo.com">juliocuellarmusic@yahoo.com</a>
<b>Todd Grivetti</b> , Organist/Choirmaster (x16)	<a href="mailto:music@saint-timothys.org">music@saint-timothys.org</a>
<b>Allyson Showalter</b> , Preschool Director (x14)	<a href="mailto:sttimothyspreschool432@gmail.com">sttimothyspreschool432@gmail.com</a>
<b>Debbie Stolar</b> , Parish Administrator (x10)	<a href="mailto:office@saint-timothys.org">office@saint-timothys.org</a>

## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

## HOLY EUCHARIST

### The Word of God

#### Prelude

*Trumpet Voluntary*  
(Doug Wilson, trumpet)

William Goodwin

*At the tolling of the bell, please stand.*

#### Opening Hymn (366) (v 1-2, 6-7)

*Holy God, We Praise Thy Name*

Grosser Gott

#### Opening Acclamations (EOW 50)

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

#### Gloria

*Holy Manna*

Glo - ry and praise to God the Fa - ther, And to Christ, the Lamb of God.

Praise we all the Ho - ly Spir - it, Bind - ing all hu - man - i - ty.

We give thanks for Your great glo - ry, and we ask for your ten - der care.

O Lamb of God, have mer - cy on us, and bring peace on earth to all.

[2]

**Opening Collect (EOW 52)** - *Children may head downstairs after this reading.*

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Beloved God, as we approach your Presence, guide, and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

**The Lessons**

**A Reading from the book of Jeremiah 23:23-29**

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalms 82 (Spoken responsively at the half verse.)**

- 1 God takes his stand in the council of heaven; \*  
**he gives judgment in the midst of the gods:**
- 2 "How long will you judge unjustly, \*  
**and show favor to the wicked?**
- 3 Save the weak and the orphan; \*  
**defend the humble and needy;**
- 4 Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
**all the foundations of the earth are shaken.**
- 6 Now I say to you, 'You are gods, \*  
**and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
**and fall like any prince."**

8 Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

### **A Reading from Hebrews 12:49-56**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn (635)**      *If Thou But Trust in God to Guide Thee*      Wer nur den lieben Gott

### **Holy Gospel: Luke 12:49-56**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think

that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant:       The Gospel of the Lord.

People:           **Praise to you, Lord Christ.**

## Sermon

Ellie Singer

*Please stand as you are able.*

### The Nicene Creed (BCP 358)

People:       We believe in one God,  
                  the Father Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel, or stand, as you are able.*

### **The Prayers of the People, Form V (BCP 389)**

Leader: For peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For our Bishop, Mark, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For those in positions of public trust, especially Donald our president, Glenn our governor, and Keven our mayor that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For this congregation of St. Timothy's, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who have commended themselves to our prayers; for our families, friends, and known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: Rejoicing in the fellowship of blessed Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **Lord, have mercy.**

Leader: Blessed are you, Lord, who through your Son gave us a marvelous example of charity and the great commandment of love for one another. Send down your blessings on your servants who labor in government, who so generously devote themselves to helping others. Grant them courage when they are afraid, wisdom when they must make decisions, strength when they are weary, and compassion in all their work. In these trials and tribulations, grant them the peace that passes all understanding and allow them the patience and courage to continue to faithfully serve you and their neighbor.

People: **Amen.**

*Silence.*

*Celebrant will add a concluding collect.*

### **Confession of Sin (EOW 56)**

Celebrant: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

### **The Peace (EOW 56)**

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

### **Welcome & Announcements**

### **Offertory Sentence**

### **The Offering**

### **Anthem**

*Rhosymedre*  
(Doug Wilson, trumpet)

Ralph Vaughan-Williams

*Please stand as you are able.*

### **Presentation Hymn (380 v3) *Praise God, From Whom All Blessings Flow* Old 100<sup>th</sup>**



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

### **Holy Communion- Eucharistic Prayer I (EOW 57)**

#### **The Great Thanksgiving**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you

replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

*Holy, Holy, Holy*

Llainfair

Ho - ly, ho - ly, ho - ly\_ Lord, God of pow - er and God of might,  
Hea-ven and earth are full of your glo - ry. Ho - san - na in the\_ high - est.  
Bless - ed is the one\_ who\_ comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the\_ high - est.

*Please kneel, or stand, as you are able.*

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is broken. Silence is kept.*

**The Fraction (WLP 877)**

*The Disciples Knew the Lord Jesus*

Mark Sedio

*Choir*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir*



The bread which we break, al - le - lu - ia, is the commu - ion of the bod - y of Christ.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir*

One bo-dy are we, al - le - lu - ia, though ma - ny we share one bread.

*All*

The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread.\_\_\_\_\_

**The Invitation (BCP 364)**

Celebrant: The Gifts of God for the People of God.

**Administration of Communion**

**Communion Hymn (691)**

*My Faith Looks Up to Thee*

Olivet

*Please kneel, or stand, as you are able.*

**Postcommunion Prayer (EOW 70)**

Celebrant: Let us pray.

**All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

*Please stand as you are able.*

**The Blessing (EOW 71)**

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. **Amen.**

**Closing Hymn (490)**

*I Want to Walk as a Child of the Light*

Houston

**Dismissal (BCP 366)**

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Postlude**

*Trumpet Tune*  
(Doug Wilson, trumpet)

Henry Purcell

*Flowers are given by Beth & Peter Hwoschchinsky  
In thanksgiving for our 55<sup>th</sup> wedding anniversary*

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## **PRAYER LIST:**

*(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Rest of the Soul:** Donald Tillman (friend of Robert Kimmel), Steve Bullock (brother of Gail Kravitz)

**Health:** Deb Angerman (breast cancer), Bob S., Peter Hwoschchinsky, Arnie Goodman and Michael Delacy (friends of Ron Boggio)

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Elizabeth Martinson, Ted Grivetti, Cecelia Kimble (Shon Beury's mother), David Caines (cancer), Philly Hoffman (kidney cancer), Maria Fernandez

## **THIS WEEK at ST. TIMOTHY'S**

### **Sunday, August 17**

8:00 AM Rite I Holy Eucharist – Sanctuary

9:30 AM Adult Choir Warm-up – Music Room

10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream

### **Monday, August 18**

12:15 PM Step into Recovery – AA

7:00 PM Hope For Today – Al Anon

8:30 PM Monday Night Milkshake Group – AA

### **Tuesday, August 19**

9:15 AM Staff Meeting – Conference Room

### **Wednesday, August 20**

4:00 PM DanceWorx – Narthex

7:30 PM Finance Meeting - Zoom

7:30 PM SA Meeting

### **Thursday, August 21**

7:00 PM Debtors Anonymous

### **Friday, August 22**

No Events

### **Saturday, August 23**

8:00 AM MOST Breakfast

9:00 AM Altar Guild Set-Up – Sanctuary

4:00 PM Latino Family Day Picnic &

Bilingual Service w/Blessing of the Backpacks

## **BLESSING OF THE BACKPACKS/SCHOOL BAG – This Weekend!**

St. Timothy's Episcopal Church is offering a "blessing of the backpack" for those who would like to start the school year with a special prayer for a good year for school bag and particularly the students, teachers, and families. All in our community are welcome to participate; parents feel free to bring your briefcases too! If you are interested in a blessing, bring your backpack, school bag, work bag, or briefcase to one of the following:

**August 16, 11:00 am** – On the St. Timothy's Pre-School Playground

**August 17, 8:00 am** – Holy Eucharist (Sanctuary)

**August 17, 10:00 am** – Holy Eucharist with choir (Sanctuary)

**August 23, 5:30 pm** – Holy Eucharist, in Spanish (Sanctuary)

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## Sharing Memories of Fr. Brad



Members and friends of St. Timothy's:

No doubt you have heard by now of the passing of our beloved Rector Emeritus, Brad Rundlett. So many have shared their stories of Brad, so we decided to compile them all into a single collection, to celebrate and honor his life and ministry. Our goal is to complete the project by November 1, 2025 -- All Saints Day (St. Timothy's birthday and 157<sup>th</sup> anniversary) -- to be presented at that time to the Rundlett family and shared with the congregation.

Do you have a favorite remembrance you would be willing to share publicly? Please email your story -- a memory, tribute, anecdote, photo if you have one to Charles at [priest@saint-timothy.org](mailto:priest@saint-timothy.org) to be included in our collection. Donna McGrath ([jdksmcgrath@verizon.net](mailto:jdksmcgrath@verizon.net)) will be assembling them all into a sharable format. Please email your submission by September 15<sup>th</sup>.

# Calendar of Events



**Latino Family Day - August 23<sup>rd</sup>**, starting at **4 pm**, our Spanish-speaking congregation hosts picnic/games before a Bilingual Eucharist at 5 pm.



**Welcome Home Sunday** - Celebrate with your parish family **August 24<sup>th</sup>** as we begin the program year with the return of our Adult Choir, faith formation offerings, and a BBQ on church grounds.



**Shrine Mont Retreat Weekend** - Join us **September 12 - 14<sup>th</sup>**, for a restful, fun, and spiritually nourishing retreat weekend at the Diocesan retreat center. Signup to reserve your spot today!



**Blessing of the Animals** - Join us **October 5<sup>th</sup>** for the Blessing of the Animals in the outdoor chapel at 5 pm. Bring your leashed or crated pet for a blessing on the feast day of St. Francis.

SCAN QR CODE FOR  
ST. TIMOTHY'S WEBSITE





## PICNIC ANUAL DE VERANO SERVICIO BILINGÜE

Tod@s están invitad@s a nuestro Picnic Anual de Verano y servicio bilingüe para unirnos como comunidad de fe y como familia in Cristo. Tendremos bistec, hamburguesas, hot dogs (y opciones vegetarianas) a la parrilla, así como juegos para los más pequeños. El "Misita" bilingüe se llevará a cabo después en la capilla al aire libre. Use ropa ligera y cómoda.

Sábado, Agosto 23th at 4:00 pm en el recinto de la iglesia.



## ANNUAL SUMMER PICNIC BILINGUAL SERVICE

All are invited to our Annual Summer Picnic and bilingual service to join together as a community of faith and family in Christ. We will have steak, hamburgers, hot-dogs (and vegetarian options) on the grill, as well as games for the young ones. The bilingual "mini" Mass will follow at the Outdoor Chapel. Wear light and comfortable clothing.

Saturday, August 23th at 4:00 pm on the church grounds.



## **FAITH FORMATION for ALL AGES – resumes AUGUST 24th**

**Sunday Adult Forums** (in the Sanctuary during the 9 am hour, also livestreamed)

We begin with our 3<sup>rd</sup> Annual three-part series, taking its name from the famous church song: “I am the Church, You are the Church...”

**Sunday August 24<sup>th</sup>: “You are the Church.”** We will begin with our yearly Ecumenical Round Table (4.0!) featuring different members of our congregation sharing how they landed at St. Timothy’s Episcopal Church. This year’s is entitled “**Four Under Forty**” as a few of our younger members share their faith journey.

**Sunday September 7<sup>th</sup>: “We are the Church.”** In anticipation of our Shrine Mont Retreat next weekend, and the ongoing **100<sup>th</sup> Anniversary** of our Diocesan Camp and Conference Center, we will gather to watch a video on the Centennial Campaign “Living Stones” and hear from our own Diane Miller, Shrine Mont Board Member.

**Sunday September 21<sup>st</sup>: “I am the Church.”** In this final session, our “Senior” **Seminarian, Ellie Singer**, will share with us the story of her spiritual journey. Come to learn more about how Ellie’s life has been a witness and testimony of his faith!

**Later this Fall:** Join us for a 3 part series on the Gospel of Luke (Oct 26, and then Nov 2 and 9.) Come hear from Ron Boggio about how the 3<sup>rd</sup> Gospel comforts and challenges us in these trying times.

### **Sunday School**

**During the 10 AM Sunday Service, children and youth from 4th grade and up** will gather first in the sanctuary, but then be shepherded by teachers out to meet at the outdoor chapel, weather permitting, where our kids will have time to gather, learn a bible story, and play on our beautiful church grounds. We will rejoin worship before communion. In case of inclement weather, we will gather in Henry Hall.

### **Godly Play**

**Finally, our children (age 3-3<sup>rd</sup> grade) will continue to attend Godly Play during the 10 AM Sunday Service.** This Montessori-based curriculum uses hands-on storytelling and wondering to introduce children to Bible stories and church traditions. Children who attend Godly Play head downstairs after the reading of the Collect and then rejoin their parents in the Sanctuary during the Peace prior to Eucharist.

Look for more information in the coming weeks or check out the “**Formation Flyer**” that you can pick up in the Narthex or see in the eNews.