



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, August 3, 2025

Eighth Sunday after Pentecost

10 am



dustoffthebible.com

Weekly Services:

Sunday, 8:00 am	Holy Eucharist Rite I, spoken
Sunday, 10:00 am	Holy Eucharist Rite II, with Music
Sábado, 7:00 pm	La Santa Misa, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd , Rector (x12)	priest@saint-timothys.org
The Rev. Brad Rundlett , Rector Emeritus	
The Rev. Philene Ware Dunn , Interim Latino Supply Priest	pwardunn@cox.net
Ms. Ellie Singer , Seminarian	esinger@vts.edu
Deb Angerman , Bookkeeper (x13)	bookkeeper@saint-timothys.org
Julio Cuellar , Latino Service Musician	juliocuellarmusic@yahoo.com
Todd Grivetti , Organist/Choirmaster (x16)	music@saint-timothys.org
Allyson Showalter , Preschool Director (x14)	sttimothypreschool432@gmail.com
Debbie Stolar , Parish Administrator (x10)	office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

HOLY EUCHARIST

The Word of God

Prelude

Peus si Vivimos

Charles Callahan

(Laura Henderson, organist)

At the tolling of the bell, please stand.

Opening Hymn (408)

Sing Praise to God

Mit freuden zart

Opening Acclamations (EOW 50)

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

Gloria

Holy Manna

Glo - ry and praise to God the Fa - ther, And to Christ, the Lamb of God.

Praise we all the Ho - ly Spir - it, Bind - ing all hu - man - i - ty.

We give thanks for Your great glo - ry, and we ask for your ten - der care.

O Lamb of God, have mer - cy on us, and bring peace on earth to all.

Opening Collect (EOW 52) - *Children may head downstairs after this reading.*

Celebrant: God be with you.

People: And also with you.

Celebrant: Beloved God, as we approach your Presence, guide, and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

The Lessons

A Reading from the book of Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 49:1-11 (Spoken responsively at the half verse.)

- 1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?

6 We can never ransom ourselves, *

or deliver to God the price of our life;

7 For the ransom of our life is so great, *

that we should never have enough to pay it,

8 In order to live for ever and ever, *

and never see the grave.

9 For we see that the wise die also;

like the dull and stupid they perish *

and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever,

their dwelling places from generation to generation, *

though they call the lands after their own names.

11 Even though honored, they cannot live for ever; *

they are like the beasts that perish.

A Reading from Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please stand as you are able.

Sequence Hymn (529)

In Christ There is No East or West

McKee

Holy Gospel: Luke 12:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Charles R. Cowherd

Please stand as you are able.

The Nicene Creed (BCP 358)

**People: We believe in one God,
the Father Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, or stand, as you are able.

The Prayers of the People, Form V (BCP 389)

Leader: For peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our Bishop, Mark, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Donald our president, Glenn our governor, and Keven our mayor that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this congregation of St. Timothy's, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of blessed Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: Lord, have mercy.

Leader: Blessed are you, Lord, who through your Son gave us a marvelous example of charity and the great commandment of love for one another. Send down your blessings on your servants who labor in government, who so generously devote themselves to helping others. Grant them courage when they are afraid, wisdom when they must make decisions, strength when they are weary, and compassion in all their work. In these trials and tribulations, grant them the peace that passes all understanding and allow them the patience and courage to continue to faithfully serve you and their neighbor.

People: Amen.

Silence.

Celebrant will add a concluding collect.

Confession of Sin (EOW 56)

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand as you are able.

The Peace (EOW 56)

Celebrant: The peace of Christ be always with you.

People: And also with you.

Welcome & Announcements

Offertory Sentence

The Offering

Anthem

It is Well with My Soul
(Anne Vandenberg, solo)

Spafford/Bliss

Please stand as you are able.

Presentation Hymn (380 v3) *Praise God, From Whom All Blessings Flow* Old 100th



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

Holy Communion- Eucharistic Prayer I (EOW 57)

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your

constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy, Holy, Holy

Llainfair

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and God of might,
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Please kneel, or stand, as you are able.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore,

according to his command, O Father,

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Timothy and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken. Silence is kept.

The Fraction (WLP 877)

The Disciples Knew the Lord Jesus

Mark Sedio

Choir



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir



The bread which we break, al - le - lu - ia, is the commun - ion of the bod - y of Christ.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir

One bo-dy are we, al - le - lu - ia, though ma - ny we share one bread.

All

The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread._____

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God.

Administration of Communion

**Communion Hymn
(LEVAS 151)**

One Bread, One Body

John B. Foley

Refrain

One bread,___ one bod-y,_____ one Lord of all, one cup of
 bless-ing which we bless._____ And we,___ though ma-ny,_____ through-out the

Verses

earth, we are onebod - y in this one___Lord._____

1. Gen - tile or Jew,
 2. Man - y the gifts,
 3. Grain for the fields,

ser - vant or free, wom - an or man,_____
 man - y the works, one in the Lord_____
 scat-tered and grown, gath-ered to one_____

1.2.3. **Final Ending**

— no more._____
 — of all._____
 — for all._____ One Lord._____

Please kneel, or stand, as you are able.

Postcommunion Prayer (EOW 70)

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

Please stand as you are able.

The Blessing (EOW 71)

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

Closing Hymn (594)

God of Grace and God of Glory

Cwm Rhondda

Dismissal (BCP 366)

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

We Shall Overcome

Adolphus Hailstork

*Flowers are given by Diane & Kent Miller
In thanksgiving for our wedding anniversary*

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PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns.)

Rest of the Soul: Sylvia Kinsolving (mother of Kathleen Kinsolving), Donald Tillman (friend of Robert Kimmel)

Health: Deb Angerman (breast cancer), Bob S., Peter Hwoschinsky, Arnie Goodman, Michael Delacy

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Elizabeth Martinson, Ted Grivetti, Cecelia Kimble (Shon Beury's mother), David Caines (cancer), Philly Hoffman (kidney cancer)

THIS WEEK at ST. TIMOTHY'S

Sunday, August 3 – Summer Link Food Drive

- 8:00 AM Rite I Holy Eucharist – Sanctuary
- 9:30 AM Adult Choir Warm-up – Music Room
- 10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream
- 11:00 AM Community Engagement Meeting – Conf. Rm.

Monday, August 4

- 12:15 PM Step into Recovery – AA
- 7:00 PM Hope For Today – Al Anon
- 8:30 PM Monday Night Milkshake Group – AA

Tuesday, August 5

- 9:15 AM Staff Meeting – Conference Room

Wednesday, August 6

- 10:00 AM Blood Drive – Henry Hall
- 1:00 PM Shawl Ministry - Narthex
- 4:00 PM DanceWorx – Narthex
- 7:30 PM SA Meeting

Thursday, August 7

- 7:00 PM Debtors Anonymous

Friday, August 8

- No Events

Saturday, August 9

- 9:00 AM Altar Guild Set-Up – Sanctuary
- 7:00 PM La Santa Misa – Sanctuary

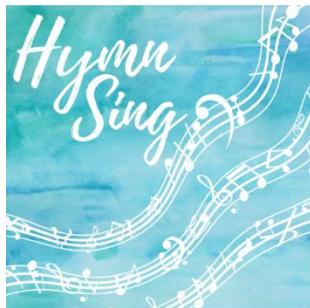
LINK Summer Food Drive – Concludes Today

The Service Ministry's Summer food drive for LINK concludes today. Service Ministry members will be in the Narthex before and service today. We will be glad to help unload items directly from your car if you would like assistance. We are grateful for anything you can contribute to help with hunger in our community. The Service Ministry thanks you for *putting your faith to work* to serve our neighbors.

RED CROSS BLOOD DRIVE – August 6th

Saint Timothy's will be hosting a blood drive on Wednesday, August 6th, 10am-3pm, in Henry Hall. If you are interested in donating for the first time or wish to start giving again, please visit:

<https://www.redcross.org/give-blood.html> or call 800 RED CROSS (1-800-733-2767).



Summer Hymn Sing Returns August 10!

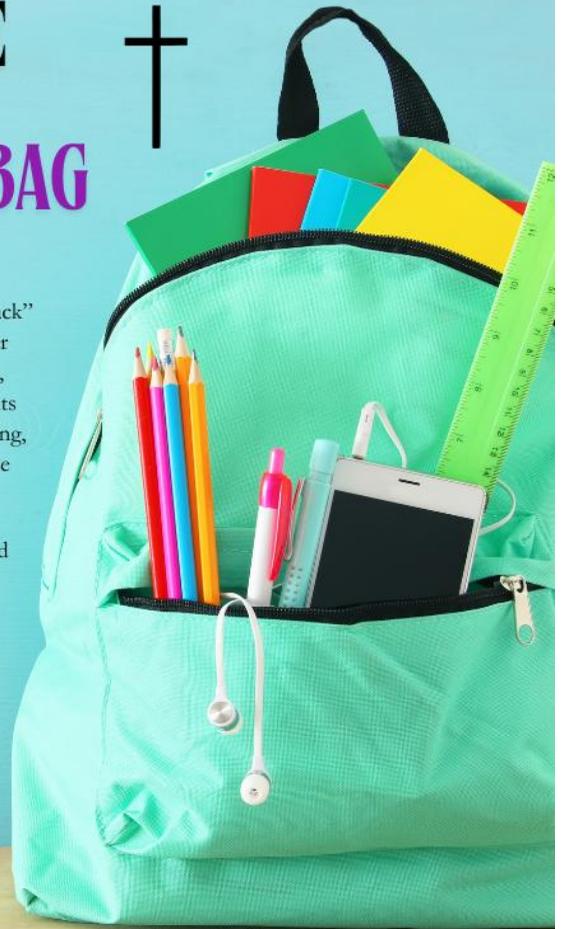
What's your favorite hymn? Write down your requests and be ready to call them out - we are having a hymn sing. On Sunday, August 10th, in place of the sermon at the 8 & 10 am services, you get to sing your favorite hymns.

Try to stump the organist with a request from our blue hymnal (1982) or the green supplement (Wonder, Love, and Praise). Have your choices ready - any season, any theme, any time! If you have a hymn you're dying to sing that's not in our Episcopal repertoire, please email Todd at music@saint-timothys.org and he'll try to make your wish come true.

BLESSING OF THE BACKPACK/SCHOOL BAG

St. Timothy's Episcopal Church is offering a "blessing of the backpack" for those who would like to start the school year with a special prayer for a good year for school bag and particularly the students, teachers, and families. All in our community are welcome to participate; parents feel free to bring your briefcases too! If you are interested in a blessing, bring your backpack, school bag, work bag, or briefcase to one of the following:

- **August 16, 11:00 am** – On the St. Timothy's Pre-School Playground
- **August 17, 8:00 am** – Holy Eucharist (Sanctuary)
- **August 17, 10:00 am** – Holy Eucharist with choir (Sanctuary)
- **August 23, 5:30 pm** – Holy Eucharist, in Spanish (Sanctuary)





PICNIC ANUAL DE VERANO SERVICIO BILINGÜE

Tod@s están invitad@s a nuestro Picnic Anual de Verano y servicio bilingüe para unirnos como comunidad de fe y como familia in Cristo. Tendremos bistec, hamburguesas, hot dogs (y opciones vegetarianas) a la parrilla, así como juegos para los más pequeños. El "Misita" bilingüe se llevará a cabo después en la capilla al aire libre. Use ropa ligera y cómoda.

Sábado, Agosto 23th at 4:00 pm en el recinto de la iglesia.



ANNUAL SUMMER PICNIC BILINGUAL SERVICE

All are invited to our Annual Summer Picnic and bilingual service to join together as a community of faith and family in Christ. We will have steak, hamburgers, hot-dogs (and vegetarian options) on the grill, as well as games for the young ones. The bilingual "mini" Mass will follow at the Outdoor Chapel. Wear light and comfortable clothing.

Saturday, August 23th at 4:00 pm on the church grounds.



Calendar of Events



Latino Family Day - August 23rd, starting at 4 pm, our Spanish-speaking congregation hosts picnic/games before a Bilingual Eucharist at 5 pm.



Welcome Home Sunday - Celebrate with your parish family **August 24th** as we begin the program year with the return of our Adult Choir, faith formation offerings, and a BBQ on church grounds.



Shrine Mont Retreat Weekend - Join us **September 12 - 14th**, for a restful, fun, and spiritually nourishing retreat weekend at the Diocesan retreat center. Signup to reserve your spot today!



Blessing of the Animals - Join us **October 5th** for the Blessing of the Animals in the outdoor chapel at 5 pm. Bring your leashed or crated pet for a blessing on the feast day of St. Francis.

SCAN QR CODE FOR
ST. TIMOTHY'S WEBSITE

