



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, March 15, 2026

Fourth Sunday in Lent

8 & 10 am



catholicnews.live

Weekly Services:

Sunday, 8:00 am	Holy Eucharist Rite I, spoken
Sunday, 10:00 am	Holy Eucharist Rite I (during Lent) with Choir (Godly Play for ages 3–8, Sunday School for ages 9-12)
Sábado, 7:00 pm	La Santa Misa, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd , Rector (x12)	priest@saint-timothys.org
The Rev. Philene Ware Dunn , Interim Spanish Supply Priest	pwaredunn@cox.net
Ms. Ellie Singer , Senior Seminarian	esinger@vts.edu
Ms. Marie Esther Duvert , Seminarian	mduvert@vts.edu
Deb Angerman , Bookkeeper (x13)	bookkeeper@saint-timothys.org
Julio Cuellar , Spanish Service Musician	juliocuellarmusic@yahoo.com
Todd Grivetti , Organist/Choirmaster (x16)	music@saint-timothys.org
Allyson Showalter , Preschool Director (x14)	sttimothypreschool432@gmail.com
Debbie Stolar , Parish Administrator (x10)	office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

At 10 am children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don't wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

HOLY EUCHARIST - Rite I

The Word of God

Prelude

Trio in G Minor

Josef Rheinberger

At the tolling of the bell, all stand.

Opening Hymn (493)

O For a Thousand Tongues to Sing

Azmon

Opening Acclamation and Collect for Purity (BCP 323)

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie (WLP 835)

Lord, Have Mercy

Don Pearson

(8 am) Celebrant: Lord, have mercy upon us. (10 am sung) **Lord, have mercy.**

People: Christ, have mercy upon us. Christ, have mercy.

Celebrant: Lord, have mercy upon us. **Lord, have mercy.**

The Collect for the Day (BCP 167) ~ *At 10 am children may head downstairs after this reading.*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Lessons

A Reading from 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 23 ~ 8 am spoken / 10 am sung, both by the half verse

James Frazier

Move to the next note of the chant on the underlined text.



1 The Lord is my shepherd; *
I shall not be in want.



2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

A Reading from Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

Sequence Hymn (538)

God of Mercy, God of Grace

Lucerna Laudoniae

Holy Gospel: John 9:1-41

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the

ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came

into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Please be seated.

Sermon

The Reverend Charles R. Cowherd

Please stand as you are able.

The Nicene Creed (BCP 326)

People: We believe in one God,
the Father Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, or stand, as you are able.

The Prayers of the People (BCP 328)

Leader: O God, in this Lenten Season and always, you are our God; eagerly we seek you, as in a barren and dry land where there is no water. Guide us with your mighty hand and outstretched arm.

Leader: Jesus Christ, Son of God,

People: Guide us in wisdom.

Guide us in truth.

Guide us in love.

Leader: We pray for your church throughout the world, for the Anglican Communion, for The Episcopal Church and for St. Timothy's.

People: **With Christ as the rock beneath our feet and our citizenship assured in heaven, help us who bear your name to live with integrity, bringing forth fruit to nourish this hungry world.**

Leader: We pray for this nation and for all the nations of your world.

People: **Wherever we are living in righteousness, strengthen us; wherever we have lost our way, guide us and make us repentant that we may find the way we should go.**

Leader: We pray for your world that is fractured by greed and fear, and by privilege and discrimination.

People: **Through your Christ make us one with yourself, not counting our trespasses, but grafting us to your gospel of reconciliation that we, your image bearers, might be transformed into the righteousness of God.**

Leader: We pray for this town of Herndon and all who have made this their home;

People: **Create in us a spirit of true community where we, like you, would seek one another's safety and nurture, as a hen who gathers her brood under the shadow of her wing.**

Leader: We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for respectable households concealing domestic violence or addiction; for those unjustly detained and for all the oppressed.

People: **Merciful God, join our eyes, our hearts and our hands to yours, that together we may provide them a way out and give them strength to endure.**

Leader: We pray for all those who have asked us to pray:
For whom else shall we pray?

(Pause- the People add their own prayers either silently or aloud)

People: **Forge for them a way through the wilderness; be for them a river in the desert.**

Leader: We pray for those who have died,

People: **May everything that has passed away be gathered into Christ's new creation, that all may see your goodness in the land of the living.**

Celebrant: Gracious God, our refuge and stronghold, the God in whom we put our trust; guide your people through our Lenten wilderness, have mercy on us and answer us as we call, though Christ the Lord of all, who is generous to everyone who calls upon him. **Amen.**

Confession of Sin (BCP 331)

Celebrant: Let us humbly confess our sins unto Almighty God:

People: **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ, our Lord. Amen.**

Absolution (BCP 332)

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
(1 John 2:1-2)

Please stand as you are able.

The Peace (BCP 332)

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Please be seated.

Welcome & Announcements

Offertory Prayer

Celebrant: If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

~Matthew 5:23,24

The Offering

Choral Anthem

There is a Balm in Gilead

Robert Benson

(If you would like to reflect on the text while you listen, it can be found in Hymn 676).

Please stand as you are able.

Presentation Hymn

Praise God, From Whom All Blessings Flow

Erhalt uns, Herr

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn: "Praise God, from whom all_ bless-ings flow; praise him, all crea-tures here be - low;". The second staff contains the melody for the second line: "praise him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost." The lyrics are written below the notes.

The Holy Communion

The Great Thanksgiving (Prayer II, BCP 340)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus ~ 8 am spoken / 10 am sung *Holy, Holy, Holy Lord* Land of Rest
(WLP 858)

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Please kneel, or stand, as you are able.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts

which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken. Silence is kept.

Fraction Anthem (S 169)

My Flesh is Food Indeed

Ray W. Urwin

(8am) Celebrant: Christ our Passover is sacrificed for us; (10 am sung response):

People: Therefore, let us keep the feast.

**My flesh is food, indeed,
And my blood is drink indeed,
Says the Lord.**

The Administration of Communion

Communion Hymn (466)

Eternal Light, Shine in My Heart

Jacob

Please kneel, or stand, as you are able.

Postcommunion Prayer (BCP 339)

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant: Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

Closing Hymn (490)

I Want to Walk as a Child of the Light

Houston

Please stand as you are able.

Dismissal (BCP 340)

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Theme from "Finlandia"

Jean Sibelius

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PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns.)

Rest of the Soul: Dahl Frederics, Andrew Mechling (brother of Gene Mechling), Dora Berthe Ebobisse (mother of Eugene Nkomba), Sincere Allah (friend of Jennifer Boysko), Arnie Goldman (friend of Ron Boggio)

Health: Peter Hwoschinsky, Melissa Druitt (concussion/vision), Karen Nichols (cancer), Bill Nichols (heart disease), Giovanni Tagnesi, Weldon Showalter, Sr. (father of Jim Showalter), Sarah Daly (mother of Sarah Daly), Walter Hinostroza (stroke), John Freeman, Marion Essig, David Manser

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Catherine Hutcheon (Long Covid & sudden hearing loss), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (Parkinson's), Eric Benson (heart failure), Elizabeth Martinson, Cecelia Kimble (Shon Beury's mother), Philly Hoffman (kidney cancer), Maria Fernandez, Ed Patterson (brain tumor), Dick Joyce (spinal surgery), Mike Delacy, MaryAnn Garrahan, Eleanor Day, Tootie Cornwell, Lang Tran

THIS WEEK at ST. TIMOTHY'S

Sunday, March 15

- 8:00 AM Rite I Holy Eucharist – Sanctuary
- 9:00 AM Sunday Adult Forum – Sanctuary/Livestream
- 9:15 AM Adult Choir Warm-up – Music Room
- 10:00 AM Rite I Holy Eucharist – Sanctuary/Livestream
- 11:30 AM Hugh Masters Marker Placement – church grounds

Monday, March 16

- 12:15 PM Step into Recovery – AA
- 7:00 PM Hope For Today – Al Anon
- 8:30 PM Monday Night Milkshake Group – AA

Tuesday, March 17

- 9:30 AM Staff Meeting – Conference Room

Wednesday, March 18

- 12:15 PM Healing Eucharist Service – Sanctuary
- 4:00 PM DanceWorx – Narthex
- 7:30 PM Finance Committee Meeting – Zoom

Thursday, March 19

- 7:00 PM Choir Rehearsal – Music Rm./Sanctuary
- 7:00 PM Freedom from Debt

Friday, March 20

No Events

Saturday, March 21

- 9:00 AM Altar Guild Set-Up – Sanctuary
- 7:00 PM La Santa Misa – Sanctuary

Vestry

Sr. Warden – Rob Huizar (2027)

Christine Cozza (2029)

Varun Lal (2029)

Sharon Nachman (alternate)

Terry Dominiak (alternate)

John McGrath (2028)

Matt Schumann (2027)

Jr. Warden – Wanda Rixon (2028)

Johnny Ellis (2028)

Gene Mechling (2029)

Rick Wilson (2027)

Trustees

Tom McLenigan

†Keith Sinclair

Deke Smith

SUNDAY ADULT FORUM: Today!

Join us in person in **Henry Hall** or by **Livestream at 9 am** for the fourth week of our 5-week series, “The Psychology and Spirituality of St. Paul, led by parishioner Ron Boggio. Unlike Jesus, whom we know through the Gospel writers, Paul’s letters allow us to examine his development of Christian thought in his own words. This provides unique insight into his psychology, spirituality, and theology.

LENTEN HEALING EUCHARISTS – 12:15 pm

Please join us in the Sanctuary, February 25th – April 1st for the Wednesday Healing Eucharists. In this semiquincentennial (250th) year of our nation’s founding, we will celebrate the feast day of a different “American” saint.



Easter Flowers Dedications

Would you like to donate an Easter Flower to be displayed in our sanctuary? If you wish, you may dedicate the flower to a friend or loved one.

Please contact the church by phone or at office@saint-timothys.org by March 23rd with your special dedication. Mark your check, Easter Flowers. Please note, that in deference to those with allergies, there will not be Easter lilies in the sanctuary. Flowers/plants may be picked up in the Narthex after the April 12th service.

Decorate the Church

The Altar Guild will be decorating the Sanctuary for Easter services on April 4th at 9 AM until completed. The Altar Guild welcomes anyone who wishes to help and enjoy some fellowship. Don't have time but still want to help? Please consider making a donation for Easter flowers. For more information contact altarguild@saint-timothys.org.



Service Ministry Lenten Outreach 2026

This year, St. Timothy's Lenten Outreach is partnering up with "She Believes in Me", a non-profit started in 2018 and based in Herndon. For the next two Sundays, you will hear from the leaders of the mission, and the mothers as well as the families, that have assisted the organization.

Please plan to join us **March 29th, at 11:30 am, in Henry Hall** to help assemble 50 Easter baskets for children in need in our community. We will also be looking for donations of the treats and toys to fill the baskets. Please consider signing up to assemble the baskets. There is a sign up sheet in Henry Hall. For questions please email service@saint-timothys.org.

Once again, thanks to St. Timothy's for *putting your faith to work* to serve our neighbors.



Easter Egg Stuffing Party.

Join us on **March 29th after the 10 am service, in Henry Hall** to stuff the plastic eggs with candies for the upcoming Easter Egg Hunt on **April 5th**.

We are looking for donations of bags of candy for this event. You may bring them with you that day or drop them off at the church during office hours or Sunday morning.

Questions: Contact the church office at office@saint-timothys.org.




EASTER EGG HUNT

 **APRIL 5TH**

St. Timothy's will have a Easter Egg Hunt immediately after the 10 am service on Easter Sunday. All children 12 and under are invited to participate. Please bring a basket (or other container) and meet at the Narthex. If you have any questions or would like to volunteer, especially our teens, please email the church office at office@saint-timothys.org.

 www.saint-timothys.org



SEMIQUINCENTENNIAL
LECTURE #2



As the United States celebrates its 250th birthday this year, Charles+ will offer a series of talks throughout the year that take a look at the intersection between faith and our nation's history. The second will take place on Sunday March 29th, 2026 in Henry Hall at 9 AM, also available via livestream

MAUNDY
THURSDAY
SOUP SUPPER

Please join us for a quiet and contemplative supper hosted by The Generations Ministry on Maundy Thursday, **April 2 at 6 pm.**

In **Henry Hall**, will share a simple meal of international origin, comprised of meatless soup, fresh bread, cheeses, olives and wine. After supper we will proceed to the Sanctuary for the Maundy Thursday service.

The ministry is looking for volunteers to make soups, along with a short description of its background and the recipe details.

There is a sign up sheet in Henry Hall for those who can attend and help out with soups. If you have any questions, please email generations@saint-timothys.org.



H O L Y

JOIN US FOR CHURCH SERVICES

IN PERSON OR LIVESTREAM

3.29.26 | 4.1.26 | 4.2.26 | 4.3.26 | 4.5.26

Palm Sunday
8 & 10 AM

Healing Eucharist
12:15 PM

Maundy Thursday
7:00 PM

Good Friday
7:00 PM

Easter Sunday
8 & 10 AM

W E E K

St. Timothy's 2026 Vestry

(not pictured are Rick Wilson and Duane Hartge)

