



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, April 5, 2026

*Easter Day*

8 & 10 am



*episcopatrellief.org*

### Weekly Services:

Sunday, 8:00 am	Holy Eucharist Rite II, with Choir
Sunday, 10:00 am	Holy Eucharist Rite II, with Choir (Godly Play for ages 3–8, Sunday School for ages 9-12)
Sábado, 7:00 pm	Santa Eucaristía Rito II, en español

### Staff

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

<b>The Rev. Charles R. Cowherd</b> , Rector (x12)	<a href="mailto:priest@saint-timothys.org">priest@saint-timothys.org</a>
<b>The Rev. Philene Ware Dunn</b> , Interim Spanish Supply Priest	<a href="mailto:pwardunn@cox.net">pwardunn@cox.net</a>
<b>Ms. Ellie Singer</b> , Senior Seminarian	<a href="mailto:esinger@vts.edu">esinger@vts.edu</a>
<b>Ms. Marie Esther Duvert</b> , Seminarian	<a href="mailto:mduvert@vts.edu">mduvert@vts.edu</a>
<b>Deb Angerman</b> , Bookkeeper (x13)	<a href="mailto:bookkeeper@saint-timothys.org">bookkeeper@saint-timothys.org</a>
<b>Julio Cuellar</b> , Spanish Service Musician	<a href="mailto:juliocuellarmusic@yahoo.com">juliocuellarmusic@yahoo.com</a>
<b>Todd Grivetti</b> , Organist/Choirmaster (x16)	<a href="mailto:music@saint-timothys.org">music@saint-timothys.org</a>
<b>Allyson Showalter</b> , Preschool Director (x14)	<a href="mailto:sttimothypreschool432@gmail.com">sttimothypreschool432@gmail.com</a>
<b>Debbie Stolar</b> , Parish Administrator (x10)	<a href="mailto:office@saint-timothys.org">office@saint-timothys.org</a>

## Pre-service Music

Organ Voluntary ~ 8:00

*Easter Hymn*

arr. Richard Brown

Instrumental

*He Shall Feed His Flock*

George F. Händel

(Laura Robinson, flute & Rob Huizar, clarinet)

arr. B. Wayne Bisbee

*Largo & Allegro*

Alessandro Corelli

(Christopher Sexton & Kathryn Satoh, violin)

Handbell Choir

*Jesus Christ is Risen Today*

arr. Kevin McChesney

*At the tolling of the bell, all stand.*

## HOLY EUCHARIST- Rite II

Opening Hymn (207)

*Jesus Christ is Risen Today*

Easter Hymn



1. Je - sus Christ is risen to - day, — Al - - le - lu - ia!  
2. Hymns of praise then let us sing, — Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove — Al - - le - lu - ia!



our tri - um - phant ho - ly day, — Al - - le - lu - ia!  
un - to Christ, our heaven - ly King, — Al - - le - lu - ia!  
our sal - va - tion have pro - cured; Al - - le - lu - ia!  
praise e - ter - nal as his love; — Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's King, Al - - le - lu - ia!  
praise him, all ye heaven - ly host, Al - - le - lu - ia!



suf - fer — to re - deem our loss. — Al - - le - lu - ia!  
sin - ners to re - deem and save. — Al - - le - lu - ia!  
where the an - gels ev - er sing. — Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

## The Easter Acclamation (BCP 355)

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

## The Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria (S 280) ~ 10:00

*Glory to God*

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect for the Day (BCP 222)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please be seated.*

### The Lessons

#### A Reading from Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."



## A Reading from Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

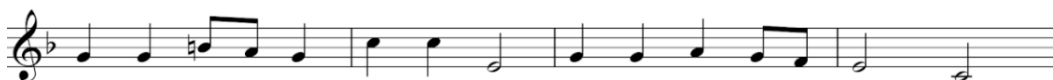
### Sequence Hymn (199)

*Come, ye Faithful, Raise the Strain*

St. Kevin



1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2. 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3. Now the queen of sea - sons, bright with the day of splen - dor,  
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three\_ days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons\_ and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true\_ af - fec - tion  
but to - day\_ a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

*Please stand as you are able.*

**Holy Gospel: Matthew 28:1-10**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

The Rev. Charles R. Cowherd

*Please stand as you are able.*

**The Nicene Creed (BCP 358)**

**People: We believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel or stand as able.*

### **The Prayers of the People, Form VI (BCP 392)**

*Please sit or kneel, as you are able.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Please stand as you are able.*

### **The Peace (BCP 360)**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

### **Welcome & Announcements**

#### **Offertory Sentence**

#### **The Offering**

**Organ Voluntary ~ 8:00**

*Prelude in Classic Style*

Gordon Young

**Choral Anthem ~ 10:00**

*Hallelujah, Amen from "Judas Maccabaens"*

George F. Händel

*Please stand as you are able.*

**Presentation Hymn  
(380 v. 3)**

*Praise God, From Whom All Blessings Flow*

Old 100th

Praise God, from whom all blessings flow;

Praise him, all creatures here below:

Praise him above, ye heaven-ly host:

Praise Father, Son, and Holy Ghost.

### **Holy Communion – Eucharist Prayer B (BCP 367)**

#### **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### The Sanctus (BCP 341) ~ 8:00 spoken

**All:** Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

### The Sanctus (S 129) ~ 10:00

*Holy, Holy, Holy Lord*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please kneel, or stand, as you are able.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All:                We remember his death,  
                         We proclaim his resurrection,  
                         We await his coming in glory;**

Celebrant:        And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All:                Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is broken. Silence is kept.*

**The Fraction (BCP 337) ~ 8:00 spoken**

Celebrant:        Alleluia. Christ our Passover is sacrificed for us.

**People:            Therefore let us keep the feast. Alleluia.**

## The Fraction (S 156) ~ 10:00

*Christ our Passover*

Gerald Near

Christ our Pass - o - ver is  
sac - ri - ficed for us; there-fore let us keep the feast.

## The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Administration of Communion

### Communion Hymn (174)

*At the Lamb's High Feast We Sing*

Salzburg

1. At the Lamb's high feast we sing praise to our vic - to - rious King,  
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spir - it ev - er be.

**Choral Anthem ~ 10:00**

*Magdalena*

Johannes Brahms

Early on that Easter morn Mary Magdalena came, forlorn;  
What found she where our Lord was laid, but an Angel bright arrayed.

The Angel greeted her and said: “Woman, why weepst thou,  
He is not dead, He is arisen from the dead, Jesus, whom thou seekest?”

“Mary,” Jesus saith to her, Mary turned and called him “Master”,  
For then in very truth she knew Him, that He was Christ the Savior.

*Please kneel, or stand, as you are able.*

**Postcommunion Prayer (BCP 366)**

Celebrant: Let us pray

All: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please stand as you are able.*



## A Message from the Reverend Charles R. Cowherd

Dear Parish Family and Friends,

Alleluia! Christ is risen! I would like to welcome you on this “Happy Morning” as we celebrate Christ’s glorious resurrection through music, sacrament, and prayer.

Whether you are returning to church after a time away or are new to the faith; whether you are looking for a new church home or simply seeking a place to experience community; we are glad you are here with us at St. Timothy’s.

St. Timothy’s is a warm and welcoming community, offering a variety of fellowship, music, and outreach activities for wherever you are on your spiritual journey. On Sunday mornings, we gather for worship at 8:00 am (Holy Eucharist, spoken) and 10:00 am (Holy Eucharist, with music) while our Spanish-Speaking members gather on Saturdays at 7:00 pm (*Santa Eucaristía*).

**If you are a guest or visitor today and would like the church to be in touch with you, we invite you to fill out a Welcome Card located in the pew rack or on the podium in the Narthex. Once completed, please drop your Welcome Card into the offertory plate or hand to an usher.** We look forward to being in touch with you soon.

Today, children will stay with their parents in the Sanctuary for the churchwide Easter celebration (On most Sundays, there is an opportunity for children to head downstairs after the reading of the Collect, for Godly Play [ages 3-8] or outside for Sunday School [ages 9-12].) For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don’t wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

**All are welcome to join us after the 10 AM service for an Easter Egg Hunt and fellowship on the campus grounds immediately following the service.**

May God bless you and your family this and every day,

CHARLES+

Rector of St. Timothy’s Episcopal Church

## **EASTER FLOWER DEDICATIONS**

***Belinda Collins*** – *In memory of Tony Collins and Henry & Sarah Lowenhaupt.*

***The Cozza Family*** – *In celebration of our Church Family.*

***Tom & Kate Davis*** – *In memory of Ruth and Pat Davis.*

***Elaine Horsfield*** – *In memory of Kersten Anderson Bauer and Eric Anderson.*

***Bob & Barb Kimmel*** – *In memory of our parents Clift and Virginia Kimmel, Bill and Dolores Connelly.*

***Chrissa & Ted Mankin*** – *In memory of our dear friend and brother in Christ, Keith Sinclair.*

***Deke & Pat Smith*** – *In memory of Nancy, William, Mary Gay, Kevin, William, and Adelene, and in Thanksgiving for Sandy, Riley, Rowen, Megan, Josh, Wyatt, Mason, Scott, Joanie, and Cal.*

***Emma Spence*** – *In memory of William Spence.*

***Jonathan Beckett & Midori Yanagihara*** – *In memory of Anna Beckett and Ron Bucknam.*

***Margaret Yanagihara*** – *In memory of Hikaru Yanagihara.*