

# St. Timothy's Episcopal Church Herndon, VA

The Reverend Charles Cowherd, Rector  
Mr. Todd Gribetti, Organist

**Announce with Pride**  
**A Service in Honor of our Country's Semiquincentennial Celebration**  
**Sunday July 5<sup>th</sup>, 2026 8 & 10 am**



**A Service based upon  
the Book of Common  
Prayer of 1789**

# The ORDER for the Administration of the LORD'S SUPPER, or, HOLY COMMUNION

(Book of Common Prayer, 1789)

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*I*f among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be hereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

*The same order shall the Minister use with those, betwixt whom be perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his forwardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.*

*At the tolling of the bell, all stand.*

**Opening Hymn (718)**

*God of Our Fathers, Whose Almighty Hand*

National Hymn

*The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And **the Minister, standing at the north side of the Table,** shall say the Lord's Prayer and the Collect following, **the People kneeling;***

*The Minister:*

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever.

**People: Amen.**

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord.

**People: Amen.**

*Children may head downstairs after this reading.*

*Then shall the **Minister**, turning to the **People**, rehearse distinctly the TEN COMMANDMENTS, and the **People**, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come as followeth.*

**Minister:** GOD spake these words and said; I am the Lord thy God Thou shalt have none other gods but me.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

**Minister:** Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

**Minister:** Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt do no murder.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister.* Thou shalt not commit adultery.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not steal.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not bear false witness against thy neighbour.

**People:** **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Minister:* Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

**People:** **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

¶ *Then the Minister may say:*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.

**People: Amen.**

¶ *Then shall be said the Collect of the Day.*

O Lord God Almighty, in whose name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn:

Grant, we beseech thee, that we and all the peoples of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

*The People shall sit*

*And immediately after the Collect the Minister shall read the Epistle,*

**The Epistle: Hebrews 8:8-16**

*Reader:* The Epistle is written in the 8<sup>th</sup> Chapter of Letter to the Hebrews beginning at the 11<sup>th</sup> Verse.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

For he looked for a city which hath foundations, whose builder and maker is God.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

For they that say such things declare plainly that they seek a country.

And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

*And the Epistle ended, he shall say,*

**Reader:** Here endeth the Epistle.

*Please stand as you are able.*

**Sequence Hymn 11 (v. 1-3)**

*Awake, My Soul, and With the Sun*

Morning Hymn

**Holy Gospel: Matthew 5:43-48**

*Then shall he read the Gospel (the People all standing up) saying,*

**Minister:** The Holy Gospel is written in the 5th Chapter of The Gospel according to St. Matthew, beginning at the 43rd Verse.

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

For if ye love them which love you, what reward have ye? do not even the publicans the same?

And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.

**People:** Glory be to thee, O Lord.

¶ *Then [all still standing] shall be read [by all] Nicene Creed; all turning to the East [altar] wall.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By Whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of Life Who proceedeth from the Father and the Son Who with the Father and the Son**

together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*[The People shall sit]*

¶ Then the Minister shall declare into the People what Holy-days, or Fastingdays, are in the week following to be observed and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.

Then shall follow the sermon.

## Sermon

The Rev. Charles Robison Cowherd

After which the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.

## Offertory

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

## The Offering

### Anthem

*God of the Ages & America, the Beautiful*  
(Nancy Miller, soloist)

arr. Ellen F. Stephenson

*Please stand as you are able.*

## Presentation Hymn

*Praise God, From Whom All Blessings Flow*

Duke Street

The musical score is written for four staves in G major (one sharp) and 4/4 time. The lyrics are as follows:

Praise God, from whom all\_\_\_\_ bless - ings\_\_\_\_ flow;  
praise him, all crea - tures here be - low;  
praise him a - bove,\_\_\_\_ ye\_\_\_\_ heaven - ly\_\_\_\_ host:  
praise Fa - ther, Son and Ho - ly Ghost.

¶ *And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, he shall say,*

*Priest:* Let us pray for the whole state of Christ's Church militant.

*[All shall kneel]*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men.; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**People: Amen**

¶ *At the time of the Celebration of the Communion, the Priest shall say the Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life.

**People: Amen.**

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways;

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by **the Priest and all** those who are minded to receive the Holy Communion, **humbly kneeling.***

**A**Lmighty God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do

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earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest stand up, and turning to the People, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**People: Amen.**

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him:

COME unto me, all ye that travail and are heavy laden, and I will refresh you.

*St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tim. i. 15.*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

*1 St. John ii. 1, 2.*

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

**Answer: We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

**Answer. It is meet and right so to do.**

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name evermore praising thee and saying/ singing:

All (8 am, spoken):      Holy, Holy, Holy, Lord God of hosts,  
                                         heaven and earth are full of Thy glory:  
                                         Glory be to Thee, O Lord Most High. Amen.

**The Sanctus (10 am) (S 130)**

*Holy, Holy, Holy Lord*

Schubert/Proulx

¶ *Then shall **the Priest, kneeling down at the Lord's Table**, say, in the name of all those who shall receive the Communion, this Prayer following.*

**W**E do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us.  
**People:    Amen.**

¶ *Then **the Priest standing before the Table**, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the cup into his hands, he shall say the Prayer of Consecration, as followeth.*

**A**LL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again:

For in the night in which He was betrayed,

(a) He took Bread, and when He had given thanks

*Here the priest is to take the paten into his hands.*

(b) He brake it, and gave it to His disciples, saying,  
Take, eat,

*And here to break the Bread.*

(c) this is my Body, which is given for you; do this in remembrance of Me. Likewise after supper,

*And here to lay his hands upon all the bread*

(d) He took the Cup; and when He had given thanks,  
He gave it to them, saying, Drink ye all of this; for

*Here he is to take the cup into his hands*

(e) this is my Blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

*And here he is to lay his hands upon every vessel in which there is any wine to be consecrated.*

### *The Oblation*

WHEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### *The Invocation*

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**People: Amen.**

### **Administration of Communion**

¶ *Then shall the Priest first receive the Communion in both kinds himself and proceed to deliver the same to the other ministers, in like manner (if any be present) and, after that, to the People*

*also in order, into their hands all devoutly kneeling.*

*All kneeling at one time will receive the Communion in both kinds, and shall depart after the Priest declares:*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

*Clerk:* Let us sing to the Praise and Glory of God Hymn 693 to the tune of Woodworth.

**Communion Hymn (693)**

*Just as I am, Without One Plea*

**Woodworth**

¶ *When all have communicated, the Minister shall return to the Lord's Table and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

*Please kneel or stand as able.*

**Postcommunion Prayers**

¶ *Then shall the Minister say the Lord's Prayer, the People repeating after him every Petition.*

**Minister:** OUR Father, who art in heaven,

**People:** OUR Father, who art in heaven,

**Minister:** Hallowed be thy Name.

**People:** Hallowed be thy Name.

**Minister:** Thy kingdom come.

**People:** Thy kingdom come.

**Minister:** Thy will be done on earth

**People:** Thy will be done on earth

**Minister:** As it is in heaven.

**People:** As it is in heaven.

**Minister:** Give us this day our daily bread.

**People:** Give us this day our daily bread.

Minister: And forgive us our trespasses,  
**People: And forgive us our trespasses,**

Minister: As we forgive those who trespass against us.  
**People: As we forgive those who trespass against us.**

Minister: And lead us not into temptation;  
**People: And lead us not into temptation;**

Minister: But deliver us from evil:  
**People: But deliver us from evil:**

Minister: For thine is the kingdom, and the power, and the glory, for ever  
and ever.  
**People: For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.**

¶ *After shall be said as followeth.*

**Minister:** ALMIGHTY and everliving God, we most heartily thank thee, for  
that thou dost vouchsafe to feed us who have duly received these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Saviour  
Jesus Christ; and dost assure us thereby of thy favour and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son, which  
is the blessed company of all faithful people; and are also heirs through hope of thy  
everlasting kingdom, by the merits of the most precious death and passion of thy  
dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us  
with thy grace, that we may continue in that holy fellowship, and do all such good  
works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to  
whom, with thee and the Holy Ghost, be all honour and glory, world without end.  
**People: Amen.**

¶ *Then shall be said or sung, **all standing***

**Clerk:** Let us say to the Praise and Glory of God Hymn seven hundred  
and seventeen

**Closing Hymn (717)**

*My Country, 'Tis of Thee*

*America*

**Dismissal**

¶ *Then the Priest shall let them depart with this blessing.*

**T**HE peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

**People: Amen.**

¶ *And if any of the consecrated Bread and Wine remain after the Communion it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

**Postlude**

*Overture from "Royal Fireworks Music"*

**George F. Händel**

*Music inserts used by permission. One License A-740942*

*Altar Flowers given by  
Beth Hwoschinsky in Memory of Vladimir & Nancy Hwoschinsky*

### **PRAYER LIST:**

*(Please email [prayer@saint-timothys.org](mailto:prayer@saint-timothys.org) with any prayer concerns.)*

**Rest of the Soul:** Doris Angeley Rummel (mother of Linda Cook), Vance Hough, Jr.

**Health:** Peter Hwoschinsky, Melissa Druitt (concussion/vision), Karen Nichols (cancer), Bill Nichols (heart disease), Giovanni Tagnessi, Weldon Showalter, Sr. (father of Jim Showalter), Sarah Daly (mother of Sarah Daly), Walter Hinostroza (stroke), John Freeman, David Manser, Terry Jones, Leslie Brown, Woody Moore (skin cancer), Charlotte Budnick (broken leg), Barbara Williamson (mother of Paige), Elaine Horsfield, Gary Capron (hospice care, friend of Ron Boggio), Laura Cochrane

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (Parkinson's), Eric Benson (heart failure), Elizabeth Martinson, Cecelia Kimble (Shon Beury's mother), Philly Hoffman (kidney cancer), Maria Fernandez, Ed Patterson (brain tumor), Dick Joyce (spinal surgery), Mike Delacy, MaryAnn Garrahan, Eleanor Day, Tootie Cornwell, Lang Tran, Krista Warnock (Parkinson's). Molly Reed, Craig Bilsborough (friend of Belinda Collins), Lynn W. (abdominal cancer)

### **THIS WEEK at ST. TIMOTHY'S**

**Sunday, July 5 – Semiquincentennial Observance**

**8:00 AM Rite I Holy Eucharist – Sanctuary**

**9:15 AM Choir Rehearsal – Music Room**

**10:00 AM EOW Holy Eucharist –**

**Sanctuary/Livestream**

**11:15 AM Women of St. Timothy's Meeting – C1**

**Monday, July 6 -**

**12:15 PM Step into Recovery – AA**

**7:00 PM Hope for Today – Al Anon**

**7:30 PM Monday Night Milkshake Group – AA**

**Tuesday, July 7**

**7:00 PM ESL Spanish Class – Henry Hall**

**Wednesday, July 8**

**4:00 PM DanceWorx - Narthex**

**7:00 PM Social Justice Meeting – C1**

**Thursday, July 9 -**

**No Scheduled Events**

**Friday, July 10 –**

**7:00 PM Progress Group – AA**

**Saturday, July 11 -**

**9:00 AM Altar Guild Set-Up – Sanctuary**

**12:00 PM Social Justice Ministry**

**Prayer Service – Off Campus**

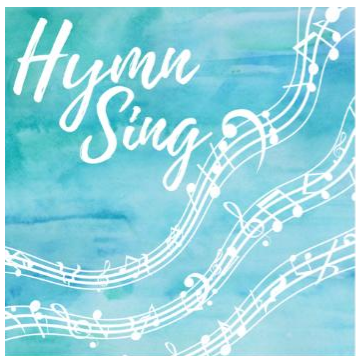
**7:00 PM La Santa Misa –**

**Sanctuary & Henry Hall & Kitchen**

# Save the Date for Shrine Mont Weekend!



Save the Date for Shrine Mont 2026 Retreat: Save the date for St. Timothy's Annual Parish Weekend at Shrine Mont, happening September 18th – 20th, 2026. Prices for the retreat (includes 2 nights of lodging and 6 meals): Adults (18+) - \$198 (double occupancy) or \$258 (single occupancy). All children 17 and under will attend for FREE! There are also "Day Participant" rates. Scholarships will be available again this year. Registration will start in June and occur over the summer. Details about the retreat activities will be available at registration. If you are interested in helping with the retreat or have questions, contact Rob Huizar at [RetreatCoordinator@saint-timothys.org](mailto:RetreatCoordinator@saint-timothys.org).



## Summer Hymn Sing Returns July 26th!

What's your favorite hymn? Find it and be ready to call it out - we are having a hymn sing! On Sunday, July 26, in place of the sermon at the 8:00 and 10:00 services, we are going to sing St. Timothy's favorite hymns. Try to stump the organist with a request from our blue hymnal (1982) or the green supplement (Wonder, Love, and Praise).

Have your choice ready - any season, any theme, any time! If you found your request is in our blue hymnal or green supplement, you've already done your homework and there's nothing more you need to do. If you have a hymn you're dying to sing that's not in our Episcopal repertoire, please email Todd at [music@saint-timothys.org](mailto:music@saint-timothys.org) and he will make it happen.

# Tree-mendous adventure awaits!

Our 2026 Vacation Bible School is next month:  
July 27 - Friday July 31. VBS will be open to  
ages 4 to rising 5th grades and run from 9am to  
12pm. (Cost: \$50 per child w/ scholarships  
available). In a change from last year, the  
afternoons (12pm to 4pm) will be run by trusted  
teenagers (\$100 per child).

Scan the **QR code** to  
Register your camper OR as  
an teen/ adult volunteer.



**St. Timothy's is looking for more LEMs to volunteer at the altar during services. No prior experience is required.**

**LEMs assist roughly once every 4-5 weeks and participate in readings, prayers, and serving communion.**

**Volunteers will receive training prior to serving.**



If you're interested or have questions, please reach out to Danny Wechtenhiser at [mrnnk9@verizon.net](mailto:mrnnk9@verizon.net) and/or Kristie Rudolph at [kristie.g.rudolph@gmail.com](mailto:kristie.g.rudolph@gmail.com).

## **SOCIAL JUSTICE MINISTRY PRAYER SERVICE**

The Social Justice Ministry continues to hold a Prayer Vigil at 12 noon on Saturdays outside the ICE facility in Sterling. These events are completely peaceful vigils on the sidewalk near the facility. No signs. No protest. Just prayers and hymns. The Loudoun County Sheriff's Office was made aware that these vigils will be held and indicated that they were completely lawful. For further information and directions, please contact:

**[socialjustice@saint-timothys.org](mailto:socialjustice@saint-timothys.org)**





- Help students start off the year right by participating in the Service Ministry's back-to-school drive! This year we will be collecting backpacks suitable for high school students (the most in demand). Stores like Costco, BJ's, Target and Walmart usually have these items in good supply. Items may be brought to the church on Sunday's or during weekday office hours and will be delivered to Cornerstones in late July. Here's what we need and when:
- Fifty brand new backpacks (without wheels) measuring 17-19" in height.
- Bring your backpacks to St. Timothy's on Sundays starting July 5th and concluding July 26th. You may also drop off during St. Tim's office hours. We will have a large bin in the Narthex for collection.
- If you have an Amazon Prime account Amazon account, you may also purchase backpacks online and have them shipped directly to St. Tim's @ 432 VanBuren Street, Herndon, VA 20170. Here is an example of a backpack suitable for a high school student: <https://a.co/d/0fVdgL6P>
- If it's easier, we will be happy to shop for you using the church's tax-free Amazon account. Simply make out a check to St. Timothy's with Service Ministry on the memo line and place it in the offering plate or bring it to the church office. You may also donate through the church's secure credit card portal at the following link: Service Ministry Fund
- The Service Ministry appreciates the good people of St. Timothy's who put their faith to work for those in need in our community! Questions? Write to [service@saint-timothys.org](mailto:service@saint-timothys.org) or speak with a member of the Service Ministry.



703-437-3790



[www.saint-timothys.org](http://www.saint-timothys.org)



# St. Timothy's Episcopal Church

432 S. VAN BUREN ST. HERNDON, VA. 22070

THE REVEREND RALPH W. BAYFIELD, RECTOR



June 23, 1976

## IMPORTANT CONGREGATIONAL MEETING OF ST. TIMOTHY'S CHURCH

SUNDAY, JUNE 27, 10:30 A.M.

(For Youth - Color Movie, "Israel, the Holy Land," Nursery & Young Youth Class Downstairs)

The Vestry at its regular meeting of June 21st approved the following matters and seeks congregational support on these subjects before moving ahead with them.

I. That St. Timothy's Church accept its Christian outreach responsibility by heeding the call of the Diocesan leadership of Bishop Baden and Region V and enter into an association with St. Matthew's Church, Sterling. It was after considerable thought and some serious reservations that the resolution recommended by the Mission Committee passed by 8-1 on a secret ballot. For your benefit, the outline of the plan of association that was presented to the Vestry is enclosed with this Newsletter.

II. That plans for an addition to the present building and rearrangement of our present facility be submitted to an architect to be weighed in light of building costs and future maintenance costs vs. building an entire new sanctuary building. This possible alternative plan for a 52' X 32' two-story addition and rearrangement of the present building will be submitted to the congregation at the meeting.

### IF YOU CARE ABOUT THE FUTURE OF YOUR CHURCH, PLEASE PLAN TO BE AT THIS MEETING.

Our talented Organist and Choir Director, Nancy Poore Tufts, is participating in a number of festivals this month and next. She directed 625 bell ringers at a 3-day festival at Texas Christian College, participated in a festival attended by 1100 at the Univ. of Ohio, and is directing festival performances at Wheaton College next week. She is Chairman of the 31st annual convention of the American Bell Ass'n. meeting at the Shoreham-Americana, Honorary Chairman of AGEHR Bicentennial Handbell Choir making Freedom Week Concert Tour of Washington, N.Y., Philadelphia and Boston, Clinician at Church Music Institute, Alfred Univ. For anyone interested in hearing the Bicentennial Handbell Choir made up of young ringers representing every State, D.C. and V.I., there will be a free concert at the Washington Cathedral Tuesday, June 29 at 8 p.m. and at the Kennedy Center Wednesday, June 30 at 1 p.m., also free.

There will be a special service in honor of the Bicentennial at Christ Church, Alexandria on July 4th at 5 p.m. to which you are all invited. The Presiding Bishop will lead the intercessions and Bishop Hall will preach. Rectors of all Northern Virginia churches will be in procession. There will be an informal reception after the service on the Church lawn.

## NEW DIRECTORIES

Brand new, up-to-date Church Directories are now available at the Church Office or at the front door of the Church. We hope you'll pick one up next time you're in Church. Cost prohibits mailing them but we do want each family to have one - and, please, only one to a family. Compiling this Directory is a very time-consuming task and we have tried very hard to make it as accurate as possible. However, if you find an error, please call the Church Office so we may correct it.

## CALLING COMMITTEE

The Calling Committee will interview a third candidate for the position of Vicar for St. Matthew's and Assistant for St. Timothy's this Saturday, November 6th at the home of the Allan Stanleys. On Sunday, November 7th, there will be a special meeting of the Vestry and the Calling Committee immediately following the 10:30 service to make a decision on the applicants.

## ADULT CONFIRMATION CLASS

Classes for all adults interested in being confirmed or received by the Bishop in December or for those just interested in reviewing or learning about our Church are being held on Monday evenings at 8:00 p.m. at the Church. They began last Monday so you can easily catch up by joining them next week.

**WELCOME** - to our newcomers last Sunday, Sue Ann Thorpe of Herndon, and Peter and Beth Hwoschinsky of Reston. Attendance last week was 346.



# St. Timothy's Episcopal Church

432 S. VAN BUREN ST. HERNDON, VA. 22070

THE REVEREND RALPH W. BAYFIELD, RECTOR



March 3, 1976

THE FUTURE OF THE AMERICAN PAST, a study in American values in light of the Christian Faith, will be the subject of six Lenten Tuesday evening Pot Luck Supper Programs beginning March 9th. The study will be based upon the book, The Future of the American Past by Earl Brill, which he wrote for use in connection with the Bicentennial. An outline of the course is as follows: Following an Evening Worship at 6:30, Supper will begin at 7:00, the Discussions will commence at 8:00 and end at 9:00.

- March 9th: Christian and American: The Interpenetration of Religion and Culture - Christ against culture, Christ of culture, Christ above culture, Christ and culture in paradox, Christ transforming culture, Religion and the American past.
- March 16th: On Pilgrimage; The American Quest - The Changing Meaning of the Quest, A People on the Move, Resuming the Pilgrimage.
- March 23rd: The Mission of America - The Revolution as Mission, the Church's "Mission to America" the Mission to the World, the Future of American Mission.
- March 30th: Freedom Then and Now - Freedom and Authority, Business and Freedom, Limitations on Personal Freedom, Negative and Positive Freedom, Individualism and Community.
- April 6th: Equality, Inclusion, Opportunity, Diversity - The Legacy of Inequality, the Issue of Inclusion, Women, Racism, the Meaning of Equality, Uniformity of Diversity, the Future of Equality.
- April 13th: Meeting the Mystery of Grace - The Ground of American Optimism, the Idea of Progress, the Age of Disillusionment, Optimism, Pessimism, and Grace. the Mystery of Grace, Strategies for meeting the Future.

We recognize that people have varying schedules, i.e., some do not arrive home in time for the worship at 6:30 p.m., so plan to come when you can and attend as much as possible. Those attending supper with names beginning with the initials A-L, please bring a main course, those with names beginning with M-R, bring salad or vegetable, and those beginning with S-Z bring dessert (enough for your family and at least four more). Beverages will be provided. There will be a film program for the children.

ALSO DURING LENT -- Every Wednesday morning there will be a service of Holy Communion at 10:00 followed by a Lenten Prayer Workshop led by Sue Finch. On Thursday evenings, all high school students are invited to the Rectory for Bible Study from 7:30 to 8:45.

Many thanks to Alex Major and Gene Thompson and all the many men who did such a great job in preparing and serving the delicious Pancake Supper on Shrove Tuesday. We had a good turnout of over 100 and made a profit of \$6.00 to boot!

We were delighted to receive lots of Letters of Transfer last week. Welcome to Communicant status to Joanna and Gaines Bearden, Patricia and Victor Woolley, Page and Neal Wingfield, and Cynthia Greer. Just give the Church Secretary a call if you'd like your Letter sent here.

All of "US" (high school youth group) will have a meeting on March 7th from 6:30 to 7:30 p.m. at Jenny Fuller's house, 1608 Wainwright Drive, Reston. Plans for future activities will be discussed. Many thanks from the US group and Sue Finch to Carolyn Whitham, Joanne Wright, Kim Thorne, Max Sproles and Charles Scofield for driving the group to the Ford Theatre on Feb. 22.

Church School News: The Our Church series, A, B, and C has been ordered for 4's, kindergarten and first grade to supplement the Joy Curriculum. Please assist your child in preparing for this special project by talking with him about the Church. Good News for New Readers will be introduced to kindergarten and first grade. The books will be read in class and each child will take the book home with him. Please be prepared to help your child improve his beginning reading through this program. Second grade will soon be supplementing Joy with a study of The Lord's Prayer. Third Grade has begun a study of the Ten Commandments. Fourth Grade will have a special 4-week series on the Bible, using film strips. The older grades will be discussing other faiths. Please help your children with home preparation. THERE WILL BE NURSERY CARE AT THE 10:30 SERVICE.

(Over)

WOMEN OF THE CHURCH SURVEY

April 1, 1976

YES...There is a St. Timothy's Women of the Church. However, we have not been active in recent years. Since so many of you have expressed an interest in being part of such a group, we hope you will share your ideas with us to re-activate the Women of the Church. We are almost "starting from scratch" so any and all comments will be appreciated and welcomed.

Are you interested in a Women of the Church group? \_\_\_\_\_

Do you prefer meeting during the day? \_\_\_\_\_ evening? \_\_\_\_\_

Do you have pre-school children requiring meeting-time nursery care? \_\_\_\_\_

Are you interested in a group which is project oriented? \_\_\_\_\_ Program or lecture-type meetings? \_\_\_\_\_ Both? \_\_\_\_\_

Are you interested in? Prayer Groups \_\_\_\_\_  
Bible Study \_\_\_\_\_  
Altar Guild \_\_\_\_\_  
Church Gardening \_\_\_\_\_  
Church Flower Arranging \_\_\_\_\_  
Drying and Arranging Flowers \_\_\_\_\_  
Crafts \_\_\_\_\_  
Needlework \_\_\_\_\_  
Community Outreach \_\_\_\_\_  
Clothes Closet \_\_\_\_\_  
Hostessing: Coffee Hours \_\_\_\_\_ Greeting Newcomers \_\_\_\_\_

Can you teach? \_\_\_\_\_ Can you type? \_\_\_\_\_ Can you organize? \_\_\_\_\_ What can you share with others? \_\_\_\_\_

Have you belonged to other churches where women's groups were active? \_\_\_\_\_  
What was fun and good about them that you would like to see at St. Timothy's? \_\_\_\_\_

What would you like to RECEIVE from a church women's organization?

St. Timothy's is a church with a highly transient congregation. One way we can get to know one another is by working together. There are lots of us - we just need to organize. Target date for organization and sifting ideas is this Spring and Summer. Target date for full-swing programs, activity, projects and fun is September (so you won't take on all the other activities next Fall). Don't be shy - share your skills, abilities, interests and ideas with your church.

## BANNER CONTEST

Sponsored by the Vestry of St. Timothy's Episcopal Church

WHO MAY ENTER: Individuals and Groups of all ages.

CATEGORIES:      Adult:    Individual  
                                Group

Student: College  
             High School  
             Junior High  
             Elementary

SIZE: Any size, but not to exceed 6 feet in any direction.

**MATERIALS:** Any type of cloth, can be stitched, glued or painted.

SUGGESTED THEMES: Church season, such as Christmas, Easter, Good Friday, Pentecost.  
Hymns - Biblical Passage - Prayer - Psalm - Holy Spirit - Sacrament

DEADLINES FOR ENTRIES: Noon, Monday, October 18, 1976  
Entries will be received at the Church Sunday,  
October 17, 4 - 6 p.m. and Monday, October 18,  
10 - 12 a.m.

Judging will be done by professionals for creativity and imagination.

All banners will be carried at the 10:30 service October 24, Confirmation Sunday, and become the property of the Church. They will be hung as permanent wall coverings in the undercroft or Church.

Questions may be directed to:

Anne Crocker 437-0355  
Janice Shanks 327-6777

## **Excerpt from the bulletin used on Sunday July 4<sup>th</sup>, 1976 (St. Timothy's Episcopal Church- Herndon, Virginia):**

The plans for the English Colony in Virginia from the very beginning included the fact that the Colony would be an overseas extension of the Diocese of London. The first settlers arrived in Jamestown in May of 1607 and established the Colony and the Church. On June 21, 1607, the Reverend Mr. Hunt conducted the first Holy Communion Service in Virginia, in the shelter described by Captain Smith. The occasion of this service was the eve of Captain Smith's return to England with news of the Colony.

Later in 1607 more permanent buildings were constructed at Fort James and among them was a new church. This first permanent Church was burned in January 1608 and was replaced with a new Church. In this new Church, Pocahontas and John Rolfe were married in 1614. This building survived until 1617 when it was replaced by another Church, the first built outside the walls of the fort. It was in this church that the first representative legislature assembly in the New World met. This meeting took place from July 30, 1619, to August 4, 1619. The foundation of this building is visible today inside the Memorial Church built in 1639 to replace it. From the shelter of 1607 to the Memorial Church and its successor sprang the Anglican traditions of our present-day Episcopal Church.

It is interesting to note that the law of the Colony required attendance at church and those absent were reported to the Grand Jury of the Colony. As a consequence of required attendance, the Government of the Colony required that all public communication be read to the people from the pulpit, and was done immediately after the reading of the second lesson. The people anticipated this portion of the service since it contained valuable information in regards to such matters as Births Deaths and Marriages.

The Church and churchyard was the public forum at which matters of public policy and public interest were discussed. It was in the churchyard that much of the business of the Colony was transacted and it was there that the community spirit of Christian fellowship, sympathy and understanding developed.

Our service today is based upon the Book of Common Prayer of 1604 and will be conducted in the spirit and manner that would have existed in the early Churches of Virginia. It has been adapted to include prayers for our modern times and our National Anthem on the 200th anniversary of our Nation's birth.