



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, September 6, 2026

Proper 18 (15<sup>th</sup> Sunday after Pentecost)

8 am



**Weekly Services:**

Sunday, 8:00 am  
Sunday, 10:00 am  
Sábado, 7:00 pm

Holy Eucharist Rite I, spoken  
Holy Eucharist Rite II with Choir  
Santa Eucaristía Rito II, en español

**Staff**

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

**The Rev. Charles R. Cowherd**, Rector (x12)

[priest@saint-timothys.org](mailto:priest@saint-timothys.org)

**The Rev. Marycelis Otero**, Associate Rector (x11)

[associate@saint-timothys.org](mailto:associate@saint-timothys.org)

**Deb Angerman**, Bookkeeper (x13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Julio Cuellar**, Spanish Service Musician

[juliocuellarmusic@yahoo.com](mailto:juliocuellarmusic@yahoo.com)

**Todd Grivetti**, Organist/Choirmaster (x16)

[music@saint-timothys.org](mailto:music@saint-timothys.org)

**Allison McMullin**, Pre-School Director (x14)

[PSDirector@saint-timothys.org](mailto:PSDirector@saint-timothys.org)

**Parish Administrator** (checked daily)

[office@saint-timothys.org](mailto:office@saint-timothys.org)

## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary, or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe the little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don't wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

### Vestry

**Sr. Warden** – Rob Huizar (2027)

Christine Cozza (2029)

Varun Lal (2029)

Sharon Nachman (2027)

**Jr. Warden** – Wanda Rixon (2028)

Terry Dominiak (alternate)

John McGrath (2028)

Johnny Ellis (2028)

Gene Mechling (2029)

Rick Wilson (2027)

### Trustees

Tom McLenigan

Deke Smith

Betsy Bosworth

## **HOLY EUCHARIST- Rite I**

### **The Word of God**

*At the tolling of the bell, all stand.*

### **Opening (BCP 323-324)**

**Celebrant:** Blessed be God, Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Celebrant:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### **Kyrie (BCP 324)**

**Celebrant:** Kyrie eleison.

**People:** **Christe eleison.**

**Celebrant:** Kyrie eleison.

## **The Collect for the Day (BCP 181)**

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **A Reading from Ezekiel 33:7-11**

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Psalms 119:33-40 (Read responsively by half-verse)**

33 Teach me O LORD, the way of your statutes, \*

**and I shall keep it to the end.**

34 Give me understanding, and I shall keep your law; \*

**I shall keep it with all my heart.**

35 Make me go in the path of your commandments, \*

**for that is my desire.**

36 Incline my heart to your decrees \*

**and not to unjust gain.**

37 Turn my eyes from watching what is worthless; \*

**give me life in your ways.**

38 Fulfill your promise to your servant, \*

**which you make to those who fear you.**

39 Turn away the reproach which I dread, \*

**because your judgments are good.**

40 Behold, I long for your commandments; \*

**in your righteousness preserve my life.**

### **A Reading from Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader:           The Word of the Lord.

**People:           Thanks be to God.**

*Please stand as you are able.*

### **Holy Gospel: Matthew 18:15-20**

Celebrant:       The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People:           Glory be to thee, O Lord.**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Celebrant:       The Gospel of the Lord.

**People:           Praise be to thee, O Christ.**

**Sermon**

The Reverend Marycelis Otero

## The Nicene Creed (BCP 326)

People: We believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

*The congregation may stand or kneel*

## The Prayers of the People (BCP 328)

Leader: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord;

and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Sean, Mark, Charles, and Marycelis, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Abigail our governor, and Keven our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**  
*Celebrant adds a concluding collect*

### **Confession of Sin (BCP 330-331)**

**Celebrant:** Let us humbly confess our sins to Almighty God.

**People:** **Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,**

by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ, our Lord. Amen.

### **The Absolution (BCP 332)**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

### **The Peace (BCP 332)**

Celebrant: The peace of the Lord be always with you.  
People: **And with thy spirit.**

### **Welcome & Announcements**

### **Offertory Sentence**

### **The Offering**

## **The Holy Communion**

### **The Great Thanksgiving (Prayer II, BCP 333)**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all

places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **The Sanctus (BCP 334)**

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

*Please kneel, or stand, as you are able.*

**Celebrant:** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his, disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son

Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN**

### **The Fraction (BCP 337)**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia.**

**Celebrant:** O Lamb of God, that takest away the sins of the world,  
**People:** **have mercy upon us.**

**Celebrant:** O Lamb of God, that takest away the sins of the world,  
**People:** **have mercy upon us.**

**Celebrant:** O Lamb of God, that takest away the sins of the world,  
**People:** **grant us thy peace.**

### **The Invitation (BCP 338)**

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Administration of Communion**

#### **Post-Communion Prayer (BCP 339)**

**Celebrant:** Let us pray.

**All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting**

kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Blessing (BCP 339)**

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
**Amen.**

*Please stand as you are able*

### **Dismissal (BCP 340)**

Celebrant: Alleluia, alleluia. Let us bless the Lord.

**People: Thanks be to God. Alleluia, alleluia.**

*Flowers are given by Belinda Collins  
In memory of Henry & Sara Lowenhaupt*

## **PRAYER LIST:**

*(Please email [prayer@saint-timothys.org](mailto:prayer@saint-timothys.org) with any prayer concerns.)*

**Thanksgiving for the Birth:** Miles Richard Joyce (grandson of Kerrie and Rick Wilson)

**Repose of the Soul:** Phillip B. Brooks (past head of Herndon Masonic Lodge No. 264), Wendell Berry

**Health:** Melissa Druitt (concussion/vision), Karen Nichols (cancer), Bill Nichols (heart disease), Weldon Showalter, Sr. (father of Jim Showalter), Walter Hinostrroza (stroke), John Freeman, Terry Jones, Leslie Brown, Woody Moore (skin cancer), Barbara Williamson (mother of Paige), Elaine Horsfield, Gary Capron (hospice care, friend of Ron Boggio), Judy Cromb (cancer)

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly, Barb Benson (Parkinson's), Eric Benson (heart failure), Elizabeth Martinson, Cecelia Kimble (Shon Beury's mother), Philly Hoffman (kidney cancer), Maria Fernandez, Ed Patterson (brain tumor), Dick Joyce (spinal surgery), Mike Delacy, Eleanor Day, Lang Tran (father in law of Ron Boggio), Krista Warnock (Parkinson's). Molly Reed, Craig Bilsborough (friend of Belinda Collins), Lynn W. (abdominal cancer), Linda Phillips (cancer), Mary Judith Perez, Eve and Richard MacMaster, Diane Golliday

## THIS WEEK at ST. TIMOTHY'S

### Sunday, September 6

8:00 AM Rite I Holy Eucharist – Sanctuary  
9:00 AM Sunday Adult Forum Semiquincentennial  
Lecture #8 - Henry Hall/Livestream  
9:15 AM Choir Rehearsal – Music Room  
10:00 AM Rite II Holy Eucharist Sanctuary/Livestream  
11:20 AM Women of St. Timothy's Meeting – C1

### Monday, September 7

12:15 PM Step into Recovery – AA  
7:00 PM Hope for Today – AI Anon  
7:30 PM Monday Night Milkshake Group – AA

### Tuesday, September 8

First Day of School for St. Timothy's Preschool  
7:00 PM Choir Rehearsal - Music Room & Sanctuary

### Wednesday, September 9

2:00 PM Staff Meeting – C1  
4:00 PM DanceWorx – Narthex  
7:00 PM Social Justice Ministry Meeting  
– Conference Room

### Thursday, September 10

No Events Planned

### Friday, September 12

7:00 PM Progress Group – AA

### Saturday, September 13

9:00 AM Altar Guild Set-Up – Sanctuary  
12:00 PM Social Justice Ministry Prayer  
Service - Off Campus  
7:00 PM La Santa Misa – Sanctuary

### **Women Of St. Timothy's** **September Schedule**

#### **1) Monthly planning meeting**

**Sunday Sept. 6<sup>th</sup>**

**11:20 am**

**Conference Room**

#### **2) Coffee and Chat**

**Saturday Sept. 12<sup>th</sup>**

**10 am**

**Chicken Salad Chick**

**Come and get to know others  
and talk about what you want**

**this group to become**

**Please let us know if you plan to attend**

**alvanden56@gmail.com**

### **THIS WEEKEND:**

Our new  
Associate Rector,  
**the Reverend  
Mother  
Marycelis Otero,**  
will be preaching  
at this weekend's  
services:

→ **Sat. 9/5/2026**

7 pm en español

→ **Sun. 9/6/2026**

8 am and 10 am  
(English)



**COME WELCOME  
MOTHER  
MARYCELIS TO  
ST. TIMOTHY'S!!**

# The Reverend Pauli Initiative

The Rev. Dr. Pauli Murray (1910-1985) has been chosen as the namesake of the *Reverend Pauli Initiative*, a part of the Social Justice Ministry of St. Timothy's Episcopal Church. This initiative is focused on support and education regarding issues in the trans & gender non-binary communities. Pauli Murray has been chosen to represent the ministry because of the many unique roles in her life: queer woman, civil rights activist, Episcopal priest, lawyer, academic and poet. Through her entire academic and legal career, she focused on the fight against unequal treatment of women and people of color and was an ardent defender of the marginalized. In short, she embodies the very virtues by which the ministry hopes to be guided. There is a great deal of reading that can be done about the Rev. Pauli and her life's work, but here are some of the important facts. She was born in Baltimore, MD, in 1910 and raised in North Carolina. At 16 she attended Hunter College in New York City and earned a BA in English. She later attended Howard University Law School, as the only woman in her class, and became the first African-American to get a JD PhD from Yale in 1965. In 1973, she left her academic and legal careers to pursue ordination. She became, in her 60s, the first African American woman to be ordained as an Episcopal priest. After a lifetime devoted to the service of others she passed away at 74 years old in Pittsburg, PA. She is commemorated each year by the Episcopal Church on July 1.

## SEMIQUINCENTENNIAL LECTURE #8



*Southern View, Herndon, Va.*

From the J. Bentley Green Collection of the Herndon Historical Society



Join us Sunday  
September 6th  
Henry Hall at 9 AM  
(also online). This month:  
The early 20th Century!