



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, October 18, 2026

Proper 24 (21st Sunday after Pentecost)

8 am



Weekly Services:

Sunday, 8:00 am

Sunday, 10:00 am

Sábado, 7:00 pm

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II with Choir

Santa Eucaristía Rito II, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Rector (x12)

The Rev. Marycelis Otero, Associate Rector (x11)

Garry Sloan, Seminarian

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Spanish Service Musician

Todd Grivetti, Organist/Choirmaster (x16)

Allison McMullin, Pre-School Director (x14)

Heidi Mengers, Parish Administrator (x10)

priest@saint-timothys.org

associate@saint-timothys.org

gsloan@vts.edu

bookkeeper@saint-timothys.org

juliocuellarmusic@yahoo.com

music@saint-timothys.org

PSDirector@saint-timothys.org

office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary, or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe the little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don't wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

Vestry

Sr. Warden – Rob Huizar (2027)

Jr. Warden – Wanda Rixon (2028)

Christine Cozza (2029)

Terry Dominiak (alternate)

Johnny Ellis (2028)

Varun Lal (2029)

John McGrath (2028)

Gene Mechling (2029)

Sharon Nachman (2027)

Rick Wilson (2027)

Trustees

Tom McLenigan

Deke Smith

Betsy Bosworth

HOLY EUCHARIST- Rite I

The Word of God

At the tolling of the bell, all stand.

Opening (BCP 323-324)

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria (BCP 324)

All: **Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,**

we give thee thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day (BCP 183)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Ezra 9.5-15

At the evening sacrifice I got up from my fasting, with my garments and my mantle torn, and fell on my knees, spread out my hands to the Lord my God, and said,

“O my God, I am too ashamed and embarrassed to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens. From the days of our ancestors to this day we have been deep in guilt, and for our iniquities we, our kings, and our priests have been handed over to the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as is now the case. But now for a brief moment favor has been shown by the Lord our God, who has left us a remnant and given us a stake in his holy place, in order that he may brighten our eyes and grant us a little sustenance in our slavery. For we are slaves; yet our God has not forsaken us in our slavery but has extended to us his steadfast love before the kings of Persia, to give us new life to set up the house of our God, to repair its ruins, and to give us a wall in Judea and Jerusalem.

“And now, our God, what shall we say after this? For we have forsaken your commandments, which you commanded by your servants the prophets, saying, ‘The land that you are entering to possess is a land unclean with the pollutions of the peoples of the lands, with their abominations. They have filled it from end to end with their uncleanness. Therefore, do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, so that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.’ After all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you destroy us without remnant or survivor? O Lord, God of Israel, you are just, but we have escaped as a remnant, as is now the case. Here we are before you in our guilt, though no one can face you because of this.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 96:1-13 (Read responsively by half-verse)

1 Sing to the Lord a new song; *

sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; *

proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *

and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *

ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; *

bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *

let the whole earth tremble before him.

10 Tell it out among the nations: "The Lord is King! *

he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;

let the sea thunder and all that is in it; *

let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy

before the Lord when he comes, *

when he comes to judge the earth.

13 He will judge the world with righteousness *

and the peoples with his truth.

A Reading from 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Holy Gospel: Matthew 22:15-22

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sermon

Mr. Garry Sloan, Seminarian

The Nicene Creed (BCP 326)

People: We believe in one God,
the Father Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The congregation may stand or kneel

The Prayers of the People, Form II (BCP 385)

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop, for Mark, our Diocesan Bishop; for this gathering; and for all ministers and people.

Pray for the church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the families of the departed.

Pray for the families of those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant adds a concluding collect

Confession of Sin (BCP 331)

Celebrant: Let us humbly confess our sins to Almighty God.

People: **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution (BCP 332)

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

The Peace (BCP 332)

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Welcome & Announcements & Stewardship Moment

Offertory Sentence

The Offering

The Holy Communion

The Great Thanksgiving (Prayer II, BCP 340)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus (BCP 341)

**All: Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

Please kneel, or stand, as you are able.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his, disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN

The Fraction (BCP 337)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**
Celebrant: O Lamb of God, that takest away the sins of the world,
People: **have mercy upon us.**
Celebrant: O Lamb of God, that takest away the sins of the world,
People: **have mercy upon us.**
Celebrant: O Lamb of God, that takest away the sins of the world,
People: **grant us thy peace.**

The Invitation (BCP 338)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Post-Communion Prayer (BCP 339)

Celebrant: Let us pray.
All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Please stand as you are able

Dismissal (BCP 339)

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.
People: **Thanks be to God. Alleluia, alleluia.**

*Flowers given in memory of Tom and Elizabeth McLenigan
by Tom & Mary McLenigan*

PRAYER LIST

(Please email prayer@saint-timothys.org with any prayer concerns.)

Thanksgiving for the Wedding Engagement: Jill Koenig & Erin Long; Jackson Tournillon & Graycen Dunn

Repose of the Soul: Barbara Williamson (mother of Paige)

Health: Melissa Druitt (concussion/vision), Karen Nichols (cancer), Bill Nichols (heart disease), Weldon Showalter, Sr. (father of Jim Showalter), Walter Hinostroza (stroke), John Freeman, Terry Jones, Leslie Brown, Woody Moore (skin cancer), Gary Capron (friend of Ron Boggio), Judy Cromb (cancer), Dorothy Griffin (grandmother of Eric Gomez), Ron Dunn, Mark Thompson (father-in-law of Nia Ravenstahl), Ashley M., David Gheen (Cancer, Pneumonia, & internal bleeding), Lila Dubishar (upcoming surgery)

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane & Bill Perry, Jerry Vandenberg, Chris Connelly, Barb Benson (Parkinson's), Eric Benson (heart failure), Elizabeth Martinson, Cecelia Kimble (Shon Beury's mother), Philly Hoffman (kidney cancer), Maria Fernandez, Ed Patterson (brain tumor), Dick Joyce (spinal surgery), Mike Delacy, Eleanor Day, , Krista Warnock (Parkinson's), Molly Reed, Craig Bilsborough (friend of Belinda Collins), Lynn W. (abdominal cancer), Linda Phillips (cancer), Mary Judith Perez, Eve and Richard MacMaster, Diane Golliday

THIS WEEK at ST. TIMOTHY'S

Sunday, October 18 - LINK Food Drive

8:00 AM Rite I Holy Eucharist – Sanctuary

8:30 AM St. Timothy's Pre-School Book Fair -
Henry Hall

9:00 AM Sunday Adult Forum –
Henry Hall/ Livestream

9:15 AM Choir Rehearsal – Music Room

10:00 AM Rite II Holy Eucharist –
Sanctuary/Livestream

11:00 AM Haiti Ministry Meeting – C1

Monday, October 19

12:15 PM Step into Recovery – AA

7:00 PM Hope for Today – Al Anon

7:30 PM Monday Night Milkshake Group – AA

Tuesday, October 20

7:00 PM Choir Rehearsal - Music Room + Sanctuary

Wednesday, October 21

10:00 AM Hablamos Espanol – C1

2:00 PM Staff Meeting – C1 + ZOOM

4:00 PM DanceWorx - Narthex

4:00 PM Walk in Love Initiative - Parking Lot

7:00 PM Finance Committee Meeting (ZOOM)

Thursday, October 22

No Events Scheduled

Friday, October 23

No Events Scheduled

Saturday, October 24

8:00 AM MOST Breakfast – Off Campus

9:00 AM Altar Guild Set-Up – Sanctuary

12:00 PM Social Justice Ministry Prayer Service -
Off Campus

12:00 PM Diocesan Latino Fiesta – All Campus

Shawl Ministry Holiday Fundraiser

The Shawl Ministry will have a fundraiser on Sunday morning November 8, 2026 and Saturday evening November 7, 2026, following the church services. All proceeds will go to St Timothy's General Fund. Come all and shop early for Holiday gifts. We have beautiful handcrafted shawls, lap robes, winter hats, gloves, baby sweater sets, stuffed animals and more.

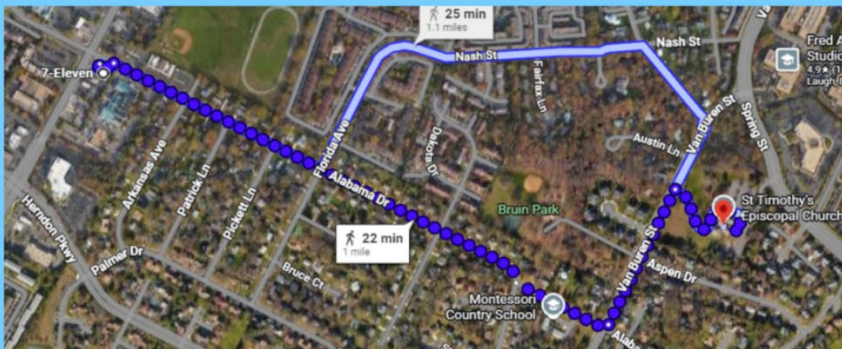




The Walk in Love Initiative

to Promote Community Visibility and Connection in Herndon

- St. Timothy's Episcopal Church is launching the **Walk in Love Initiative**, a community-centered project of its Social Justice Ministry designed to promote visibility, connection, and understanding in the Alabama Drive neighborhood.
- **Beginning on October 7 and continuing each Wednesday through November 18**, members and supporters of St. Timothy's will walk **from the church (432 Van Buren St.) starting at 4 pm** through the Alabama Drive neighborhood to the 7-Eleven on Elden Street and back. The walks will take place during the after-school pickup window.



The **Walk in Love Initiative** reflects St. Timothy's commitment to social justice, community engagement, and the belief that all of God's children belong in our community, and that meaningful change begins with presence, listening, and relationship-building.

For more information, please contact Ron Boggio, Ministry Chair of the Social Justice Ministry at socialjustice@saint-timothys.org or the Reverend Charles Cowherd, Rector of St. Timothy's Episcopal Church at priest@saint-timothys.org or 703-437-3790.



Join us for **iFESTIVAL!**

If you would
like to help
fund this
event, we
thank you!
Please use
this QR code:



**Free
Admission!
Register by
October 14:**



**October 24
12-4pm**

**St. Timothy's Episcopal Church
432 Van Buren St.**

Celebrate our unity and diversity at our first iFestival!
in the Episcopal Diocese of Virginia.

Antojito food, live music, dancing, and games and
activities for youth!

You are welcome to bring a sweet or dessert to share.

Meet our Diocese's new Minister for Hispanic/Latino
Communities, the Rev'd Edgar Otero, and our new
Associate Rector, the Rev'd Marycelis Otero.

Volunteers needed for several roles.



News from the Service Ministry

We hope you had an opportunity to read our message about **Hunger** in the [September](#) and [October](#) issues of The Word Newsletter. If you didn't, the message is simple, food insecurity continues to grow in our affluent region! Here's what we can do about it:

- **LINK Fall Food Drive Continues!**

The Service Ministry is hosting a Fall food drive for LINK. The drive got off to a successful start this past week as many of you took the blue bags that we were handing out.

HOW DO I GET A BAG: If you did not get a bag, members of the Service Ministry will continue to hand out bags this Sunday morning. In addition, there are bags in the Office which you can pick up any weekday between 9 and 3pm.

WHEN DO I RETURN THE BAGS WITH FOOD: We will be in the Narthex to collect the bags at each service on Sunday October 18th and Sunday October 25th. If you need help getting the bags out of your car, we will be glad to assist. You can also drop off the bags at the LINK basket in the hallway going to Henry Hall anytime during the week.

WHAT ITEMS ARE NEEDED: Attached to the bag will be a list of items that are in high demand. Currently the pantry is experiencing a shortage of toilet paper, rice and personal items such as shampoo, soap, laundry pods and dishwasher pods. In addition, to better serve the needs of LINK clients, we are requesting Masa/Maseca, tortillas and hard taco shells.

The Service Ministry thanks you for putting your faith to work to serve our neighbors!

- Learn how food is collected from grocery stores, restaurants and large food banks and re-distributed through the Cornerstones Free from Hunger Center by attending an open house on November 10th. [Signup Here](#) or at right
- Stay tuned for more opportunities to learn about ways to solve hunger in our community including how the food donated through our LINK food drives gets to its clients.
- If you want more information or wish to help, please contact Tom Bosworth, Carolyn Hamm or any member of the Service Ministry. As always, we thank you for putting your faith to work for our neighbors outside the walls of St. Timothy's. Email: service@saint-timothy's.org.



Cornerstones 

Join Us!

OPEN HOUSE & TOUR!

Tour our newest facility, see firsthand how we are responding to growing food insecurity, and learn how Cornerstones has supported our neighbors for more than 55 years through stable housing, food security, and programs that help children and families thrive.

TWO DATES TO CHOOSE FROM  OCTOBER 15, 2026 10:00 AM TO 11:30 AM NOVEMBER 10, 2026 12:00 PM TO 1:30 PM	 FREE from Hunger Center 22560 GLENN DRIVE SUITE 105 STERLING, VA 20164	RSVP TODAY!  Registration is required
--	---	---

cornerstonesva.org



SEMIQUINCENTENNIAL LECTURE #9



AMERICA



Join us Sunday
October 18th
Henry Hall at 9 AM
(also online). This month:
The World War II Era

